

## 2020 Benbrook High School Music Department

Band and Choir Trip April 15-18, 2020

Howdy Benbrook High School Band Family!

We are very excited about this year's band trip to New York City! In April of 2020, the Benbrook High School Band and Choir will travel to New York City and have the adventure of a lifetime! Below you will find what the trip includes, a sample itinerary of the trip, and an estimated cost. We would love for 60+ students and parents/chaperones from each organization to participate this year. This trip is packed with lots of fun things to see and do...So Don't Miss Out!!!

## The Band Trip Includes:

3 Nights Lodging 3 Full Breakfast

Admission to Top of the Rock Observation Deck

Walking along 5th Avenue to view Rockefeller Center Plaza,

Padia City Hall FOA Schwarz Tay Stane, St. Ratnick's Cathedral and many

Radio City Hall, FOA Schwarz Toy Store, St. Patrick's Cathedral and more

Dinner at Hard Rock Café in Times Square

Admission to The American Museum of Natural History

Phantom of the Opera Broadway Show

Admission to 2nd Broadway Show (Choice To Be Determined)

Walk Tour through Central Park

**Driving Tour** of Harlem Market, Apollo Theatre, Lincoln Center, Metropolitan Opera House, Time Warner Center, Metropolitan Museum of Art & more

Visit Grand Central Terminal Admission to 911 Museum

Admission to Sparkling NYC Skyline Dinner Dance Cruise

Accidental Insurance Per Traveler

Airline Tickets and Luggage Fees

Transportation by Charter Buses while in NYC

Estimated Cost per Person (quad occ.) - \$1500.00

I will have a better idea of the cost once everyone participating has made their initial deposit.

Souvenirs and some meals are not included (\$)

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## Some things to think about....

- 1. Failure to make payments on time may result in losing your spot on the trip. Please be aware there are NO refund dates this year.
- 2. You may always make payments before the due dates.
- 3. Please make checks payable to BENBROOK BAND BOOSTERS.
- 4. Students must be eligible during the time of the band trip and have no discipline issues starting today (9/10/19) until the trip departure date.
- 5. Want to be a chaperone??? It's <u>FUN</u> and it's <u>EASY!</u> Male and Female Chaperones needed. Email Mr. Bryant (marcus.bryant@fwisd.org) to get on the list. We will need at least 7 or 8 parents to attend the trip. More are welcome to join!
- 6. Souvenirs and some meals are not included in the final cost. Please refer to the sample itinerary. Bring extra money\$
- 7. Specifics on what to bring, what to wear, itinerary changes, etc. will be addressed at the FINAL BAND TRIP MANDATORY MEETING on TUESDAY, MARCH 31, 2020 at 6PM in the BAND HALL.

\*\*\*Please return this contract and deposit by September 13, 2019\*\*\*

## BENBROOK HIGH SCHOOL BAND

NEW YORK CITY TRIP CONTRACT

| NEW YORK SZIY TREE SONTRAGY                                                                                                                                                                                                                                                                                                                                                     |
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| I, (print student name) hereby state my intention to                                                                                                                                                                                                                                                                                                                            |
| participate in the Benbrook High School Band Trip to New York City, NY from April 15-19, 2020. I understand the total cost of the trip to be \$1500.00 (max) per person. This document will serve as my commitment to pay the necessary funds for my trip, to do my be to satisfy the eligibility requirements and to fulfill my obligation as a performing member of the band. |
| Student Signature                                                                                                                                                                                                                                                                                                                                                               |
| I/We as parent(s) of the above-mentioned band                                                                                                                                                                                                                                                                                                                                   |
| student acknowledge the following terms:                                                                                                                                                                                                                                                                                                                                        |
| No contract will be accepted without the initial \$150 "Save My Seat" (\$75 non-refundable trip deposit and a signature from at least one parent. Please make checks payable to <u>Benbrook Band Boosters</u> .                                                                                                                                                                 |
| I The deposit is non-refundable. I understand that I will not receive a refund for the deposit my student becomes ineligible, chooses not to participate or is unable to make the trip. I all understand that withdrawal from the trip after January 30th for any reason will result in forfeiture of any and all payments.                                                     |
| $oldsymbol{J}$ I understand the eligibility for this trip is based on the 4th six weeks grading period.                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                 |
| January 30 - \$225.00 (absolutely no refunds after this date) February 28 - \$225.00  March 30 - \$225.00 (final payment)                                                                                                                                                                                                                                                       |
| Furthermore, I understand that I need to contact Mr. Bryant if other payment arrangements are necessary.                                                                                                                                                                                                                                                                        |
| I understand my responsibility to not be a discipline issue not only in band class, but my<br>other classes as well. Multiple/Frequent/Severe discipline issues may result in removal from th<br>trip with forfeiture of any and all payments.                                                                                                                                  |
| ${ m J}$ I understand my responsibility to keep up with all payments. If I have questions about my child's balance, I will contact Mr. Bryant.                                                                                                                                                                                                                                  |
| I/We have read and understand the above contract as well as the rules and regulations.                                                                                                                                                                                                                                                                                          |
| Parent/Guardian Signature Date                                                                                                                                                                                                                                                                                                                                                  |
| Please check if you would like to chaperone this year's band trip.                                                                                                                                                                                                                                                                                                              |
| Second Parent/Guardian Signature (Optional)  Date                                                                                                                                                                                                                                                                                                                               |
| Please check if you would like to chaperone this year's band trip.                                                                                                                                                                                                                                                                                                              |